STATE OF CALIFORNIA TRAVEL EXPENSE CLAIM

See Instructions and *Privacy Statement on Reverse Side

| | STD 2 | 262 (REV 6/93) | | | Glatom | ent on re | 70,000 | ,40 | • | Page | 1 | of | 1 | Pages | |
|---|-----------|--|--|--|--|--|-----------------------|--------------|--|---|--|--|--|----------|--|
| CLAIMANT'S NAME | | | | | | SSAN OR EMPLOYEE NUMBER* D | | | | | MENT | | | | |
| Phyllis W. Cheng | | | | | | | | | | | DFEH | | | | |
| POSITION CB/ID NUMBER | | | | | DIVISION OR BUREAU | | | | | | | | INDEX NUN | 1BER | |
| Director Exempt | | | | | Executive | | | | | | | | | | |
| RESIDENCE ADDRESS* | | | | | HEADQUARTERS ADDRESS | | | | | Anna Landard Control of the Control | | w ⁴⁴⁴ | TELEPHON | E NUMBER | |
| | | | | | 2218 Kausen Drive | | | | | | 916-478-7250 | | | | |
| CITY | | STATE ZIP CODE | | | CITY STATE | | | | | | | ZIP CODE | | | |
| | | CA | | | Elk Gr | ove | · | CA | | | | 95758 | | | |
| (1)MONTH/YEAR | | (3) | (4) | (5) | MEALS | Υ | (6) | | | ORTATIO | | | (8) | (9) | |
| May 2010 | | LOCATION | LODGING | BREAK- | | 1 | INCIDEN- | 1 | (B) | 1 | (D) PRIVATE CAR USE | | BUSINESS EXPENSE | TOTAL | |
| (2) | | WHERE EXPENSES | | | | | | | | | | | | | |
| DATE | TIME | WERE INCURRED | | FAST | LUNCH | OR DINNER | TALS | TRANS | USED | PARKING | MILES | AMOUNT | | FOR DAY | |
| | 0730-1100 | Sacramento | | | 1 | | | | sc | 9.00 | | | | 9.00 | |
| | 1 | | | | | | | | | | | | | 0.00 | |
| 05/07 | 1130-1400 | Los Angeles | | | | | | | Ь | 2.50 | | | | 2.50 | |
| | | | | | † | | | | | | | | | | |
| 05/13 | 0800-1100 | Sacramento | | | | | | | sc | 9.00 | / | no A Table Internet Annual Internet Income | | 9.00 | |
| | | | | | | | | | | | | | | 0.00 | |
| 05/17 | 1130-1300 | Pasadena | | | 1 | | | <u> </u> | рс | | 22 | 11.00 | | 11.00 | |
| | | | 1 | | <u> </u> | | | | | | | | | 77.00 | |
| 05/19 | 0930-1100 | Sacramento | | | | | | | <u> </u> | 4.50 | | | | 4.50 | |
| | 1000 | | | | | l | | | | 1.00 | | | | 7.00 | |
| 05/20 | 0530-1700 | San Jose | 1 | | | | | 24.30 | | | | | | 24.30 | |
| | 1 | | 1 | | | | | | | | | | | 21.00 | |
| 05/26 | 0600-1600 | Richmond | | | | | | 20.70 | | | | | | 20.70 | |
| 00,20 | 1000 | | 1 | | | | | | | | | | | 20.70 | |
| | | | | | <u> </u> | | | | | | | | | | |
| · ········ | | 35 | | | | | | | | | | ······································ | | | |
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| | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | |
| (10) . | SUBT | OTALS | | | and the state of t | | CONTRACTOR CONTRACTOR | 45.00 | | 25.00 | - 22 | 12.10 | A THE STATE OF THE | 81.00 | |
| COLUI | MN CO | DE (ACCTG USE ONL | Ý) | ktai | | | | | 1 A | 15 43 | | | | | |
| | CLAIM | TOTAL | - | | | | | | | | | | \$ | 81.00 | |
| (11) PUF | RPOSE C | OF TRIP, REMARKS AND D | ETAILS (at | tach rece | ipts/vouc | hers whe | en requir | red) | | ernang (Communication) - Agentical | (12) NORMAL WORK HOURS | | | | |
| All airfare paid by employee at her own private expense. | | | | | | | | | | 0800-1700 | | | | | |
| 6: Directors Meeting at Agency | | | | | | | | | | (13) PRIVATE VEHICLE LICENSE NBR. | | | | | |
| 7: Meeting with Judge Linfield, LA Superior Court | | | | | | | | | | | 6ATW241 | | | | |
| | | meeting at Agency | | | PHI - republic resembles | | | | | | (14) MILEAGE RATE CLAIMED | | | | |
| | | e: CELA-DFEH Liasion | | | | | | | | | | .5 | | | |
| 19: Meeting at Agency re: communication and special projects | | | | | | | | | | | AGENCY ACCOUNTING OFFICE | | | | |
| 20: Speaking presentation - Morgan Lewis Bockius LLP Technology Roundtable | | | | | | | | | | | USE ONLY PAID BY REVOLVING FUND CHECK NBR. | | | | |
| 26: DFEH administrative regulations hearing 15) I HEREBY CERTIFY That the above is a true statement of the travel expenses incurred by me in accordance | | | | | | | | | | | PAID BY REVOLVING FUND CHECK NBK. | | | | |
| | | the service of the State of C | | | | | | | | | | | | | |
| | | ium rate, I certify that the cos | | | | | | | | | | | | | |
| | | et the requirements as preso I seat belt usage. | ribed by S | AM Secti | ons 0750 - | , 0751, 0 | 752, 07 | 53 and 075 | 4 pert | aining to | | | | | |
| | - | | - | | | | | | | | | | | ľ | |
| LAHMA | VT'S SIG | NATURE | DATE | . 1 | (16) SIGN | ATURE O | F OFFIC | ER VEREVA | ING) T | RAVEL ANI | D PAYME | ENT | DATE | 1 -1 | |
| | | | 6/23 | 110 | | | | | | | | | (d | 25/10 | |
| 17.)SP | ECIAL E | EXPENSE AUTHORIZATI | ON-SIGN | ATURE | and TIT | LE (See | Item 1 | 7 on reve | rse) | 7/ | | | DATE | | |